

THE TOWN OF WELSH MEETING OF
THE MAYOR AND BOARD OF ALDERMEN
AGENDA

MEETING DATE: Tuesday, September 5, 2023
MEETING PLACE: Council Room, 201 S. Elms Street, Welsh, LA
TIME: 6:00 P.M.
CALL TO ORDER: Karl Arceneaux, Mayor
INVOCATION/PLEDGE:
ROLL CALL: Eva C. Kibodeaux
CONSENT CALENDAR:

101. Adopt agenda of the day.
102. Approve the minutes of August 1, 2023.
103. Approve the monthly financial report for July 2023 as presented.

CEREMONIAL MATTERS:

PUBLIC HEARING:

104. Proposition No. 333 Ordinance No. 835 to sell old light & water plant.

RESOLUTIONS:

105. Resolution 10-2023 to approve funding for airport project.
106. Resolution 11-2023 to authorize the Mayor to sign paperwork with LA DOTD.
107. Resolution 12-2023 to authorize the donation of fire equipment to Roanoke Fire Department/Jefferson Davis Parish Police Jury.
108. Resolution 13-2023 to create Welsh Economic Development District No. 1

ORDINANCES:

A. FOR DISCUSSION/CONSIDERATION:

B. FOR INTRODUCTION:

109. Proposition No. 334 Ordinance No. 836 to into franchise agreement with Brightspeed.
110. Proposition No. 335 Ordinance No. 837 to implement building codes.
111. Proposition No. 336 Ordinance No. 838 to sell old Dollar Store building.
112. Proposition No. 337 Ordinance No. 839 to create Welsh Economic Development District No. 1.

C. FOR ADOPTION:

113. Proposition No. 333 Ordinance No. 835 to sell old light & water plant.

OLD BUSINESS:

NEW BUSINESS:

114. Arnold Harrell to give update on trailer located at 711 W. Hudspeth St.
115. Lift open container for Homecoming Dance on October 20, 2023 from 9:00 p.m. to 1:00 a.m. and block off W. South St.
116. Terminate agreement with the Jeff Davis Parish Police Jury for building permit services.
117. Authorize the Mayor to enter into a Cooperative Endeavor Agreement with Building Code Inspection Services, LLC.
118. Reappoint Chuck Abell to Welsh Housing Authority Board for 4 years.

REPORTS:

A. COUNCIL

B. ADMINISTRATIVE

C. STAFF

Engineer
Chief of Police
Fire Chief
Superintendent
Recreation Director
Clerk – Financial Review

WRITTEN/ORAL COMMUNICATIONS:

MOTION TO RECESS/ADJOURN:

IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT, CONTACT CITY HALL AT 337-734-2231 IF YOU NEED SPECIAL ASSISTANCE & DESCRIBE THE ASSISTANCE THAT IS NECESSARY. POSTED SEPTEMBER 1, 2023 AT 8:00 AM.