

THE TOWN OF WELSH MEETING OF
THE MAYOR AND BOARD OF ALDERMEN
AGENDA

MEETING DATE: Tuesday, October 3, 2023
MEETING PLACE: Council Room, 201 S. Elms Street, Welsh, LA
TIME: 6:00 P.M.
CALL TO ORDER: Karl Arceneaux, Mayor
INVOCATION/PLEDGE:
ROLL CALL: Eva C. Kibodeaux
CONSENT CALENDAR:

121. Adopt agenda of the day.
122. Approve the minutes of September 5, 2023.
123. Approve the monthly financial report for August 2023 as presented.

CEREMONIAL MATTERS:

PUBLIC HEARING:

124. Proposition No. 334 Ordinance No. 836 to into franchise agreement with Brightspeed.
125. Proposition No. 335 Ordinance No. 837 to implement building codes.
126. Proposition No. 336 Ordinance No. 838 to sell old dollar store building.
127. Proposition No. 337 Ordinance No. 839 to develop Welsh Economic Development District No. 1.

RESOLUTIONS:

128. Resolution 14-2023 to award bid to R.E. Heidt for Runway Rehabilitation.
129. Resolution 15-2023 to authorize the mayor to sign agreement for I-10 lighting.
130. Resolution 16-2023 to authorize publication of notice for sales tax.

ORDINANCES:

A. FOR DISCUSSION/CONSIDERATION:

B. FOR INTRODUCTION:

131. Proposition No. 338 Ordinance No. 840 to levy the sales tax for the Welsh Economic Development District No. 1.

C. FOR ADOPTION:

132. Proposition No. 334 Ordinance No. 836 to into franchise agreement with Brightspeed.
133. Proposition No. 335 Ordinance No. 837 to implement building codes.
134. Proposition No. 336 Ordinance No. 838 to sell old dollar store building.
135. Proposition No. 337 Ordinance No. 839 to develop Welsh Economic Development District No. 1.

OLD BUSINESS:

NEW BUSINESS:

136. Set hours for Trick or Treat.
137. Approve contract for building permit services with Building Code Inspection Services and approve the fee schedule.

REPORTS:

A. COUNCIL

B. ADMINISTRATIVE

C. STAFF

Engineer
Chief of Police
Fire Chief
Superintendent
Recreation Director
Clerk – Financial Review

WRITTEN/ORAL COMMUNICATIONS:

MOTION TO RECESS/ADJOURN:

IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT, CONTACT CITY HALL AT 337-734-2231 IF YOU NEED SPECIAL ASSISTANCE & DESCRIBE THE ASSISTANCE THAT IS NECESSARY. POSTED SEPTEMBER 29, 2023 AT 8:15 AM.

