THE TOWN OF WELSH MEETING OF THE MAYOR AND BOARD OF ALDERMEN AGENDA

MEETING DATE: Tuesday, November 7, 2023

MEETING PLACE: Council Room, 201 S. Elms Street, Welsh, LA

TIME: 6:00 P.M.

CALL TO ORDER: Karl Arceneaux, Mayor

INVOCATION/PLEDGE:

ROLL CALL: Eva C. Kibodeaux

CONSENT CALENDAR:

143. Adopt agenda of the day.

- 144. Approve the minutes of October 3 & 17, 2023.
- 145. Approve the monthly financial report for September 2023 as presented.

CEREMONIAL MATTERS:

PUBLIC HEARING:

- 146. Proposition No. 338 Ordinance No. 840 to levy the sales tax for the Welsh Economic Development District No. 1.
- 147. Proposition No. 339 Ordinance No. 841 amending building regulations.

RESOLUTIONS:

- 148. Resolution 17-2023 to authorize contract with AFFF/PRAS.
- 149. Resolution 18-2023 to execute CEA between TOW and Welsh Economic Development District No 1.
- 150. Resolution 19-2023 to execute CEA between Welsh Economic Development District No 1 and TOW.
- 151. Resolution 20-2023 to request funding for LGAP & CWEF.

ORDINANCES:

- A. FOR DISCUSSION/CONSIDERATION:
- **B. FOR INTRODUCTION:**
- C. FOR ADOPTION:
 - 152. Proposition No. 338 Ordinance No. 840 to levy the sales tax for the Welsh Economic Development District No. 1.
 - 153. Proposition No. 339 Ordinance No. 841 amending building regulations.

OLD BUSINESS:

154. Jim Lott to give update on repairs to house located at 1110 S. Adams St.

NEW BUSINESS:

- 155. Dale Hughes to discuss building located at 208 S. Adams St & 107/109 E. South.
- 156. Jonathan Wilson to discuss home located at 511 Beaufort St.
- 157. To reappoint Ronnie Petree to the Jeff Davis Economic Development Board.
- 158. Surplus 2011 Ford F-150 VIN # 1FTMF1CM4BKDE53014.

REPORTS:

- A. COUNCIL
- **B. ADMINISTRATIVE**
- C. STAFF

Engineer

Chief of Police

Fire Chief

Superintendent

Recreation Director

Clerk – Financial Review

WRITTEN/ORAL COMMUNICATIONS:

MOTION TO RECESS/ADJOURN:

IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT, CONTACT CITY HALL AT 337-734-2231 IF YOU NEED SPECIAL ASSISTANCE & DESCRIBE THE ASSISTANCE THAT IS NECESSARY. POSTED NOVEMBER 3, 2023 AT 8:15 AM.